



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
PETITION FOR EXTENSION OF TIME  
FROM THE OFFICE ACTION

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on February 8, 2002.*

  
Christa M. Caliva

Applicant : Gerhard Muller, et al.  
Application No. : 09/508,045  
Filed : March 3, 2000  
Title : ELECTRODE ARRANGEMENT FOR ELECTROTHERMAL TREATMENT OF HUMAN OR ANIMAL BODIES  
Grp./Div : 3739  
Examiner : Hank Johnson  
Docket No. : 37187/CM/E43

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Assistant Commissioner for Patents  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068  
February 8, 2002

Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated **October 11, 2001** for one month(s) from **January 11, 2002** to **February 11, 2002**.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

| CALCULATION OF FEE  |              |              |          |
|---------------------|--------------|--------------|----------|
| LENGTH OF EXTENSION | SMALL ENTITY | LARGE ENTITY | FEE      |
| WITHIN FIRST MONTH  | \$ 55        | \$110        | \$110.00 |
| WITHIN SECOND MONTH | \$200        | \$400        | \$       |
| WITHIN THIRD MONTH  | \$460        | \$920        | \$       |
| WITHIN FOURTH MONTH | \$720        | \$1440       | \$       |
| WITHIN FIFTH MONTH  | \$980        | \$1960       | \$       |

Submitted herewith is a check for \$110.00 to cover the cost of the extension.

**PETITION FOR EXTENSION OF TIME**  
**Application No. 09/508,045**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By 

Constantine Marantidis  
Reg. No. 39,759  
626/795-9900

CM/cmc

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